

# Cultural Encounters And Homoeroticism In Sri Lanka Sex And Serendipity Routledge Studies In The Modern History Of Asia

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distinct beliefs and cultural codes about homoeroticism<sup>1</sup> Charleston, South Carolina and Port-au-Prince, Saint Domingue: Courted and married in Charleston, Jane Carvisier encounters marital strife when the couple relocates to Port-au-Prince Her husband Bartholomew,

#### **Robert Aldrich fin-de-siècle expositions universelles,**

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associated with random hetero- and homosexual encounters, that they became highly sexualized figures in society<sup>3</sup> A history of homoeroticism conceptualizes port cities as part of an Atlantic cultural web where, along with commerce, ships also brought "seamen familiar with the contemporary sexual issues and sexual cultures of their home ports"<sup>4</sup>

### **Sexology and Translation - University of Warwick**

Sexology and Translation Cultural and Scientific Encounters across the Modern World cultural and scientific encounters across the modern world / edited by Heike Bauer pages cm — (Sexuality studies) be inclined to conclude that homoeroticism "disappeared" in the twentieth century Or, more specifically, the juxtaposition between

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In other words, the homoeroticism that MMA and Coriolanus try to escape is "inescapably built into [their] action" Haywood argues that boxing engages and represents acts of combat and facility is the place where the cultural logic of a hegemonic form of / Dreamt of encounters 'twixt thyself and me" (45121-22) His dreams are

### **Exile in Colonial Asia - Project MUSE**

2005) and Cultural Encounters and Homoeroticism in Sri Lanka: Sex and Serendipity (Routledge, 2014), as well as The Routledge History of Western Empires (coedited with Kirsten McKenzie) He is currently completing a book on indigenous rulers deposed and banished by British, French, and Dutch

### **Clare A. Lyons - UMD History**

\* Comparative Cultural Frontiers (with Professors Howard Lamar & William Cronon) Homoeroticism in Eighteenth-Century Research presented to Collegiate Encounters, College of Arts and Humanities, University of Maryland, College Park, March 1997

### **Publications for Robert Aldrich 2020 - University of Sydney**

Cultural History of Western Empires in the Age of Empire London: Bloomsbury Academic 2018 Aldrich, R (2018) Apologies Restitutions, and

Compensation: Making Reparations for Colonialism In Martin Thomas and Andrew S Thompson (Eds), *The Oxford Handbook of the Ends of Empire*, (pp 1-27) Oxford: Oxford University Press <a

### **Poetry and Ritual: The Physical Expression of Homoerotic ...**

Homoeroticism, as reflected in the mystical poetry, did not necessarily suggest homosexual activity in Sufi ritual life 2 Rather the homoerotic language was indicative of a “male-to-male symbolic structure in which the mystical encounters [were] framed along same-sex lines” 3

### **Media Erotics & Adaptation: A Comparative Textual Analysis ...**

much cultural recognition as Stoker’s work, *Carmilla* has still invited several adaptations, which use the homoeroticism of the plot to sensationalize audiences, including Carl Theodore Dreyer’s 1932 film, *Vampyr* and Roy Ward Baker’s 1970s pornographic short film, *The Vampire Lovers* (Weber, 2016)

### **Barriers to Sexual Expression and Safe Sex Among Mexican ...**

ual encounters (Baile, 2008; Castañeda, 2006; Cruz, 2002) This homophobic discrimination is sustained because there is no homosexual discourse that allows the naming of behaviors, practices, and identities out-side of the heterosexual norms (List, 2009) Thus, these aspects of homoeroticism are cited to a place of femi-ninity (Lozano, 2014)

### **Dormitories and Other Queer Spaces: An Anthropology of ...**

*Dormitories and Other Queer Spaces: An Anthropology of Space, Gender, and the Visibility of Female Homoeroticism in Thailand* Me flan Sinnott In Thailand, many women spend part of their lives in dormito

### **NEGOTIATING IDENTITIES IN MADRID: GENDER AND ...**

cultural, literary, and social histories of urban space in Madrid, in order to question how the city contributes to shaping identities—cross-cut by gender, sexuality, social class, ethnicity, citizenship, etc—and in turn, how the